

**ROTHBURY PARISH COUNCIL**

14 Addycombe Close, Rothbury, Morpeth, NE65 7QF  
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**AGENDA for meeting to be held on Wednesday May 2011**  
**In the Parish Hall Rothbury commencing 715pm**

Apologies for Absence

- 62/11**      **Declarations of Interest**
- 63/11**      **Election of Officers**
- 64/11**      **Public Questions**
- 65/11**      **Minutes of the meeting held 13<sup>th</sup> April 2011:** To consider any amendments necessary to the minutes
- 66/11**      **Matters Arising**
- 66/11.01**    Chairman's Announcements
- 66/11/02    Urgent Business
- 66/11.03    NCC Provision of Local Services: to discuss future obligations
- 66/11.04    Church Clock Update: to discuss future clock repairs that may be required
- 66/11.05    Dog Bins: to discuss progress on requested bins
- 66/11.06    Parish Clusters: to discuss issues
- 66/11.07    Bridge Works: to discuss bridge design
- 66/11.08    Community Policing: to discuss issues
- 66/11.09    Mayoral Chain: to discuss chain donation
- 67/11**      **Planning:** to receive notification of any issue, and to consider the Council position
- 67/11.01    Planning Applications have been received for the following
- 67/11.02    Approval of Planning Application have been received for the following
- 68/11**      **Financial Matters**
- 68/11.01    Accounts for Authorisation
- Highlights – rural touring scheme – request for donation
- AON – Insurance - £1014.93
- 69/11**      **Seats/Trees:** to report any seat/tree issues: Churchyard Tree
- 70/11**      **Paths/Verges:** to report on any path/verge issues
- 71/11**      **Unitary Councillor Report:**    Cllr. Bridgett to update Parish Council on relevant Northumberland County Council matters
- 72/11**      **Correspondence**
- 72/11.01    NCC: Town & Country Planning Action 1990 – Tree Preservation Order
- 72/11.02    Northumberland Biodiversity Partnership – Round Robin newsletter
- 72/11.03    NCC – A/2011/0091: Ballachan, Hillside – reply to comments regarding powder covering
- 73/11**      **Cllr Sandford Retirement**
- 74/11**      Any additional agenda items for inclusion please contact Clerk or Chairman
- 75/11**      **Items to be discussed in private (exclusion of public: )**
- 75/11.01    Whitton View Development
- 75/11.02    Churchyard Trees
- 77/11**      **Date of Next Meeting**